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CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY:	DEPUTY

1 ROGER A. BERGMANN  
 2 State Bar No. 733  
 3 A Professional Corporation  
 4947 W. Lakeridge Terrace Lane  
 3 Reno, Nevada 89509

4 Attorney for Chad Blanchard, Water Master

5  
 6 UNITED STATES DISTRICT COURT  
 7 FOR THE DISTRICT OF NEVADA

8 \* \* \* \* \*

9 THE UNITED STATES OF AMERICA,

10 Plaintiff,  
 11 vs.

IN EQUITY

12 ORR WATER DITCH COMPANY, et al.,

No. A-3 LDG

13 Defendant.  
 14 /

15 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER  
 16 FOR AN ORDER APPROVING HIS GENERAL BUDGET AND CREATING  
 17 AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND CREATING  
 18 SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF THE  
 19 WATERS OF STEAMBOAT CREEK AND THE WASHOE LAKE RESERVOIR  
 20 AND FOR THE TIME OF HEARING THEREOF, AND DIRECTING THE FILING  
 21 BY THE WATER MASTER OF AN AUDITED REPORT FOR  
THE FISCAL YEAR ENDING SEPTEMBER 30, 2012

22 TO: ALL INTERESTED PERSONS:

23 YOU ARE HEREBY NOTIFIED that on 12/10/2012, CHAD BLANCHARD,  
 24 Water Master appointed herein, filed in the office of the Clerk of  
 25 the above-entitled Court a petition for an order:

26 1. Approving his general budget and creating an assessment  
 27 in the above-entitled matter. Attached to the petition is the Water  
 28 Master's estimated budget of the period from October 1, 2012, to  
 September 30, 2013. The proposed total assessment shown in the  
 petition is FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000.00), and  
 the proposed manner of payment thereof is as provided in the Final  
 Decree in the above entitled matter.

29 2. Approving his special budget and creating special

1 assessments totaling SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS  
2 (\$17,500.00) to pay the costs of administration of the Water  
3 Master's office relative to the supervision of the waters of  
4 Steamboat or Galena Creek, Washoe Creek or Upper Steamboat Creek  
5 and the Washoe Lake Reservoir for the period from October 1, 2012,  
6 to September 30, 2013. Attached to the petition is the Water  
7 Master's estimated budget for the period and a special  
8 assessment.

9       3. Approving his filing of an audited report of his books,  
10 records and accounts, for the fiscal year ending September 30,  
11 2012, by January 15, 2013.

12       4. Approving the operation of the Water Master's office for  
13 the period of time ending with the fiscal year ending September 30,  
14 2012.

15       5. Approving the bond of the Water Master, CHAD BLANCARD.

16       **YOU ARE FURTHER NOTIFIED** that the hearing on the above  
17 petition and any objections therein, will be held on the Third  
18 Floor, before the Honorable LLOYD D. GEORGE, Federal Court  
19 Building, 400 South Virginia Street, Third Floor, Reno, Nevada  
20 89501, on the 11 day of February, 2013, at 10:00 o'clock a.m.

21       **YOU ARE FURTHER NOTIFIED** that any water users or interested  
22 persons may examine the aforesaid proposed budget and petition for  
23 order approving the same, and the said audited report at the office  
24 of the Clerk of the above-entitled Court at the Federal Court  
25 Building, 400 South Virginia Street, Third Floor, Reno, Nevada,  
26 89501, and may, if so desired, file written objections to either or  
27 any of them.

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2 **YOU ARE FURTHER NOTIFIED** that in the event no objections are filed  
3 in this matter before 2/1/2013, by 12:00 PM (noon) at  
4 the Court's discretion, an order may be entered based on the facts  
5 set forth in the petition filed herein.

6

LANCE S. WILSON

CLERK

*Lance S. Wilson*

(By) DEPUTY CLERK



12/20/2012

DATE

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